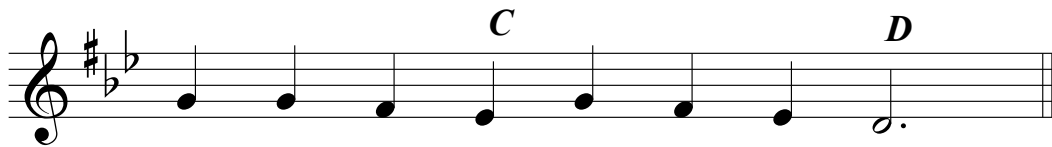


set, o lord, a watch

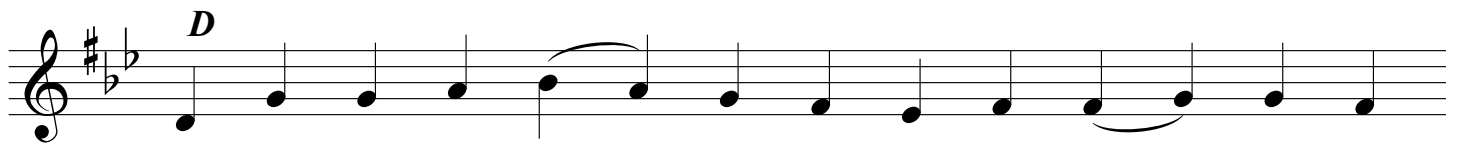
Plagal of Second Tone



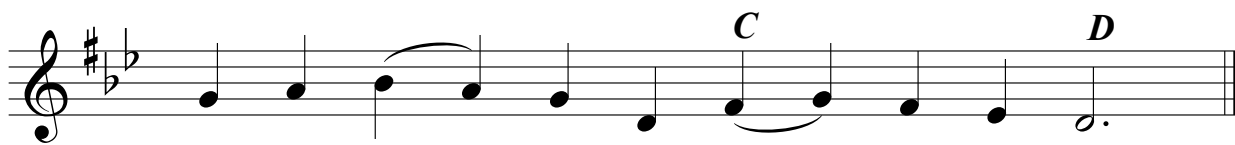
Set, O Lord, a watch be - fore my mouth, and a door of



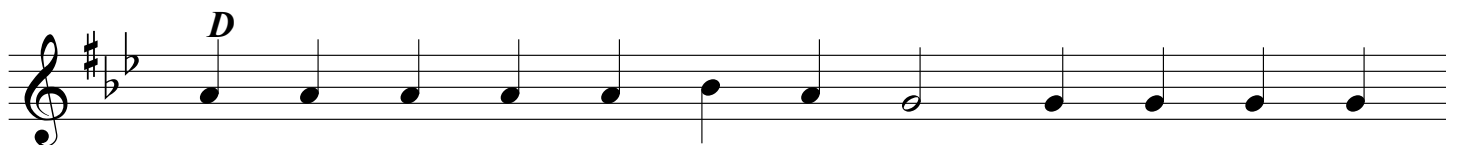
en - clo - sure round a - bout my lips.



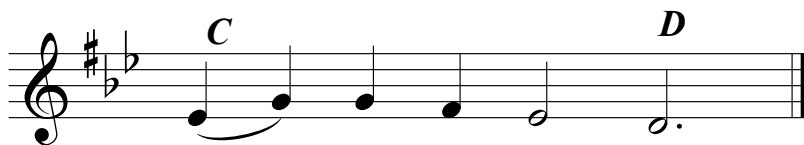
In - cline not my heart un - to words of ev - il, to



make ex - cuse with ex - cus - es in sins.



With men that work in - i - qui - ty; and I will not



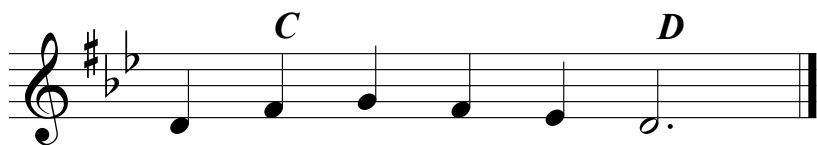
join with their chos - en.



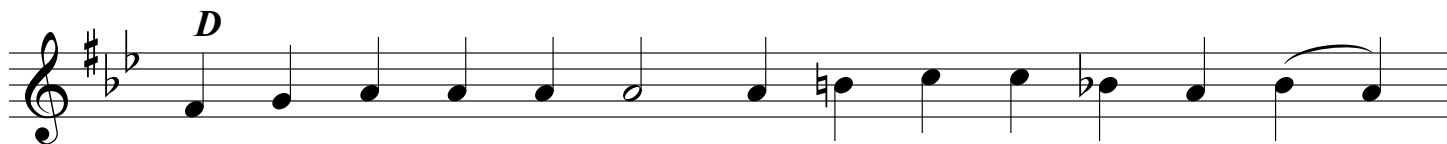
The righ - teous man will chast - en me with mer - cy and re -



prove me; as for the oil of the sin - ner let



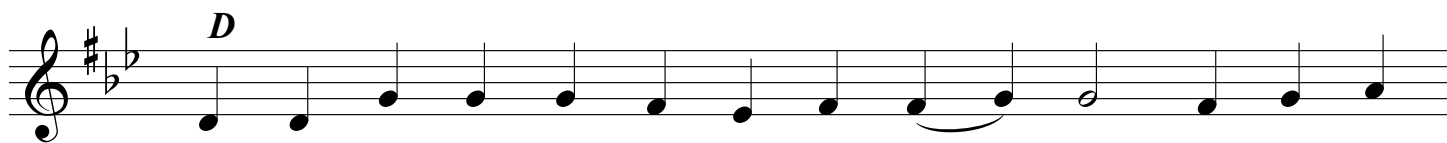
it not a - noint my head.



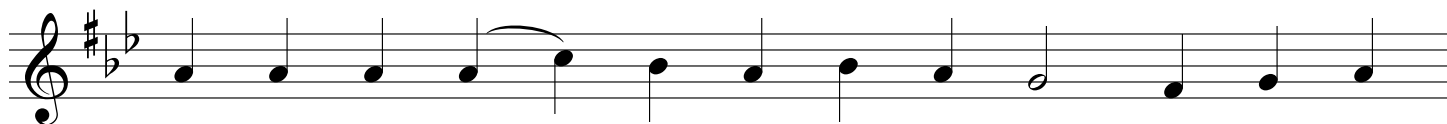
For yet more is my prayer in the pre - sence of their plea -



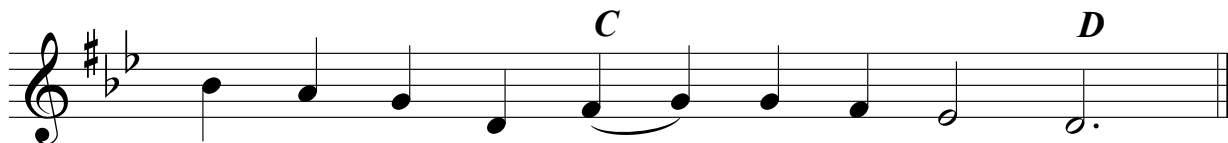
tures; swal - lowed up near by the rock have their judg - es been.



They shall hear my words, for they be sweet - ened; as a clod



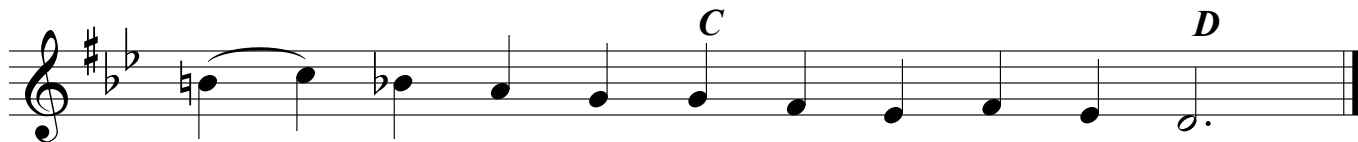
of earth is brok - en up - on the earth, so have their



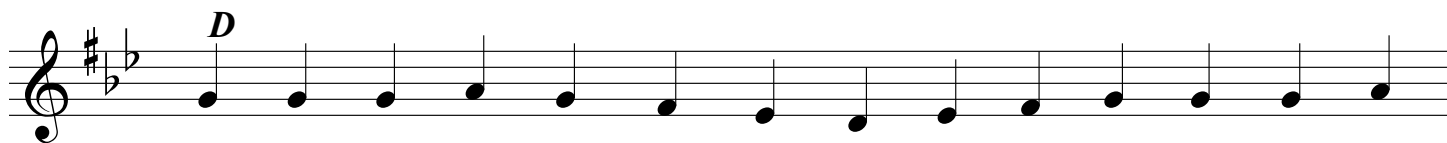
bones been scat - tered nigh un - to Ha - des.



For un - to Thee, O Lord, O Lord, are mine eyes, in



Thee have I hoped; take not my soul a - way.



Keep me from the snare which they have laid for me, and from the

stumb - ling - blocks of them that work in - i - qui - ty.

The sin - ners shall fall in - to their own net; I am a -

lone un - til I pass by.

With my voice un - to the Lord have I cried, with my voice un -

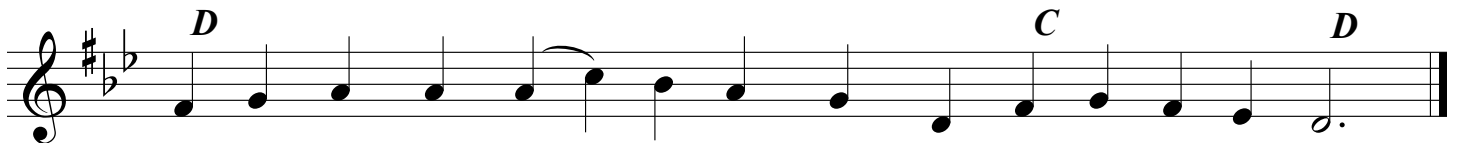
to the Lord have I made sup - pli - ca - tion.

I will pour out be - fore Him my sup - pli - ca - tion,

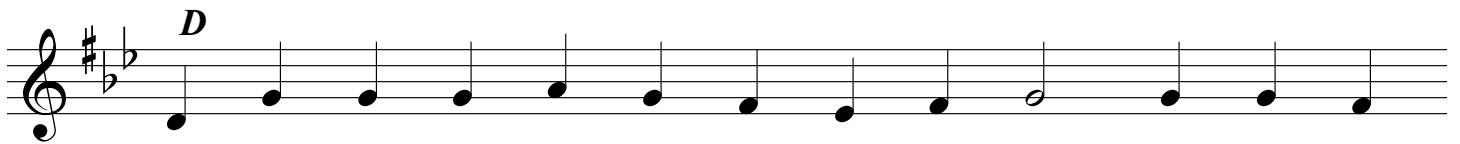
mine af - flic - tion be - fore Him will I de - clare.

When my spir - it was faint - ing with - in me, then Thou

knew - est my paths.



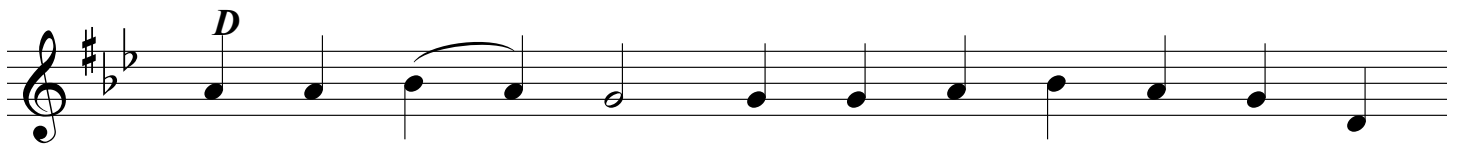
In this way where - in I have walked they hid for me a snare.



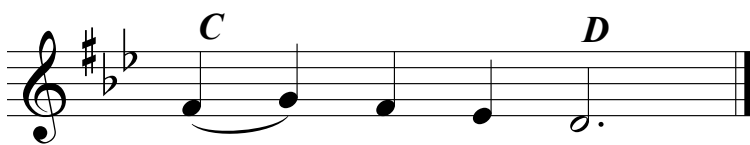
I looked up - on my right hand, and be - held, and there was



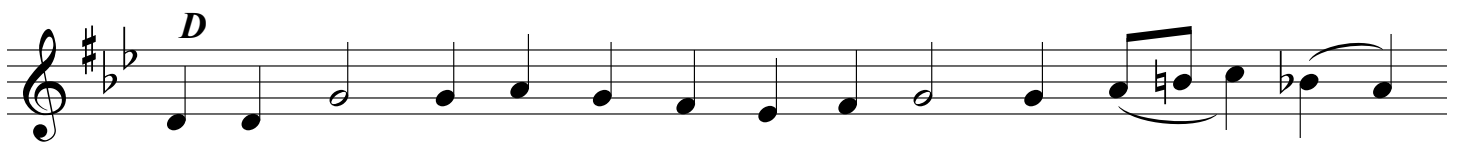
none that did know me.



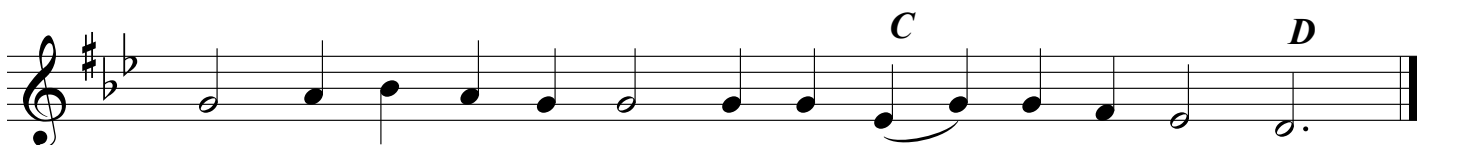
Flight hath failed me, and there is none that watch - eth



out for my soul.



I have cried un - to Thee, O Lord; I said: Thou art my



hope, my por - tion art Thou in the land of the liv - ing.



At - tend un - to my sup - pli - ca - tion, for I am brought ve - ry low.



De - liv - er me from them that per - se - cute me, for

they are strong - er than I.

Bring my soul out of pri - son that I may con - fess Thy name.

The righ - teous shall wait pa - tient - ly for me un - til Thou

shalt re - ward me.

Out of the depths have I cried un - to Thee, O Lord;

O Lord, hear my voice.

Let Thine ears be at - ten - tive to the voice of my

sup - pli - ca - tion.

But if there be ten (or eight) stichera for the Lord, I have cried, the precentor should take heed that the chanting of the psalmic verses stop at the appropriate place, as indicated by a (10) or an (8) in the left margin of the preceding page. The psalmic verses are chanted as follows when there are ten (or eight, or six) stichera for the Lord, I have cried.

For heirmologic melodies based on Re (D), we begin as follows:

For Ten Verses

Bring my soul out of pri - son that I may con - fess Thy name.

The righ - teous shall wait pa - tient - ly for me un - til

Thou shalt re - ward me.

For Eight Verses

Out of the depths have I cried un - to Thee, O Lord;

O Lord, hear my voice.

Let Thine ears be at - ten - tive to the voice of my

sup - pli - ca - tion.

demp - tion and He shall re - deem Is - ra - el out of all his

in - i - qui - ties.

O praise the Lord, all ye na - tions, praise Him all ye peo - ples.

For He hath made His mer - cy to pre - vail ov - er us, and the

truth of the Lord a - bid - eth for ev - er.

But if there be ten (or eight) stichera for the Lord, I have cried, the precentor should take heed that the chanting of the psalmic verses stop at the appropriate place, as indicated by a (10) or an (8) in the left margin of the preceeding page. The psalmic verses are chanted as follows when there are ten (or eight, or six) stichera for the Lord, I have cried.

For heirmologic melodies based on Mi (E), we begin as follows:

For Ten Verses

Bring my soul out of pri - son that I may con - fess Thy name.

The right - eous shall wait pa - tient - ly for me un - til

Thou shalt re - ward me.

For Eight Verses

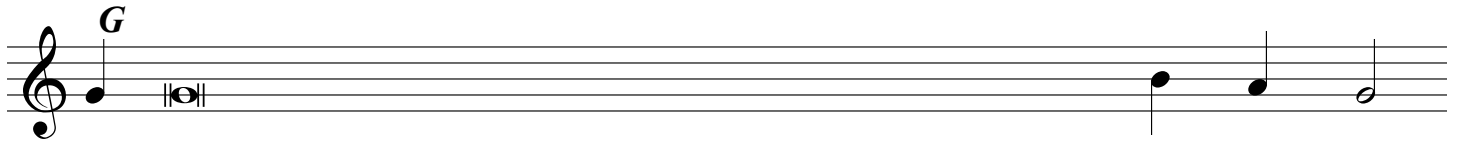
Out of the depths have I cried un - to Thee, O Lord, O

Lord, hear my voice.

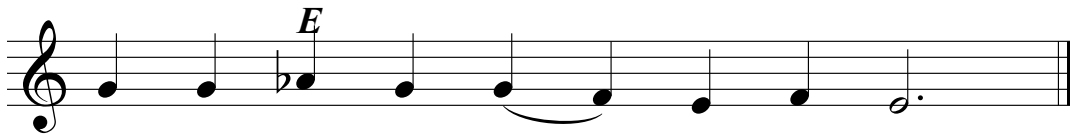
Let Thine ears be at - ten - tive to the voice of my

sup - li - ca - tion.

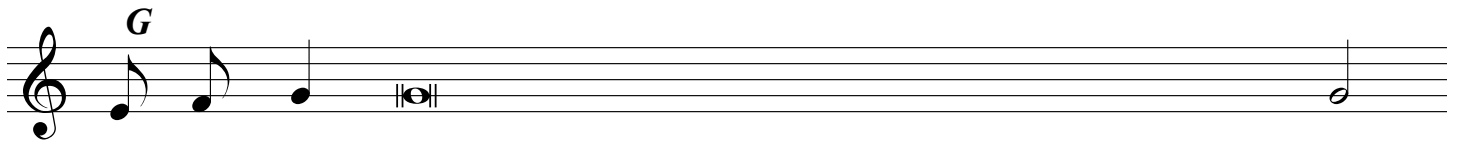
For Six Verses



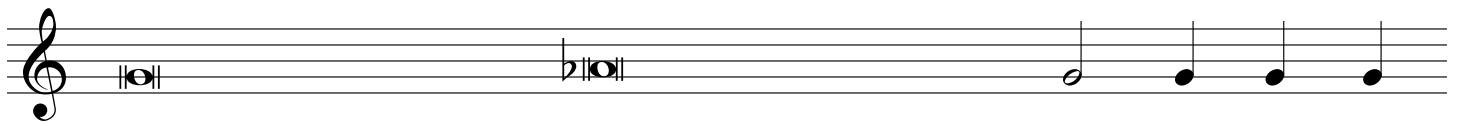
If Thou should-est mark in - i - qui - ties, O Lord, O Lord, who shall stand?



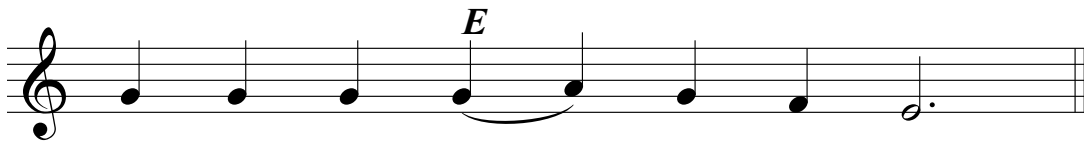
For with Thee there is for - give - ness.



For Thy name's sake have I pa - tient - ly wait - ed for Thee, O Lord,

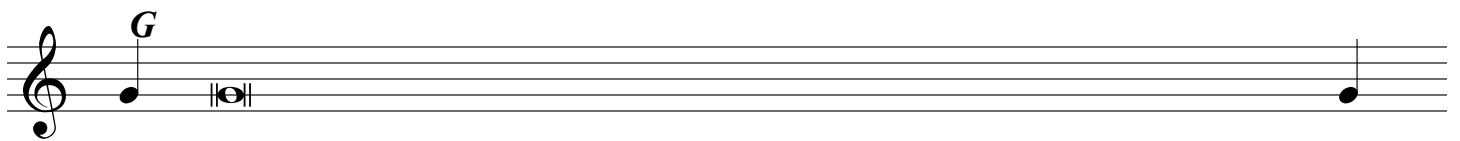


my soul hath wait - ed pa - tient - ly for Thy word, my soul hath

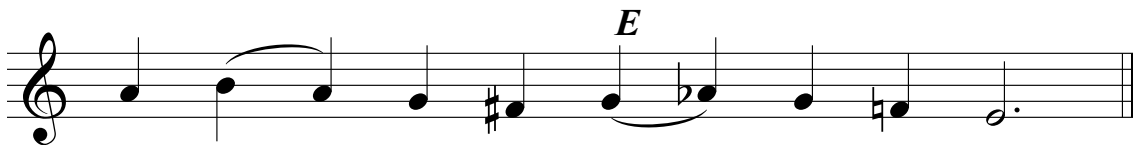


my soul hath hoped in the Lord.

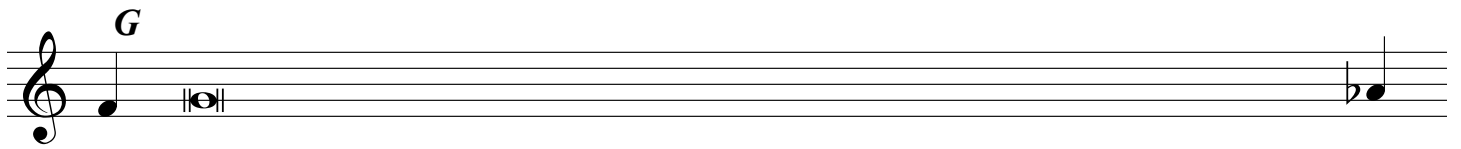
For Four Verses



From the morn - ing watch un - til night, from the morn - ing watch



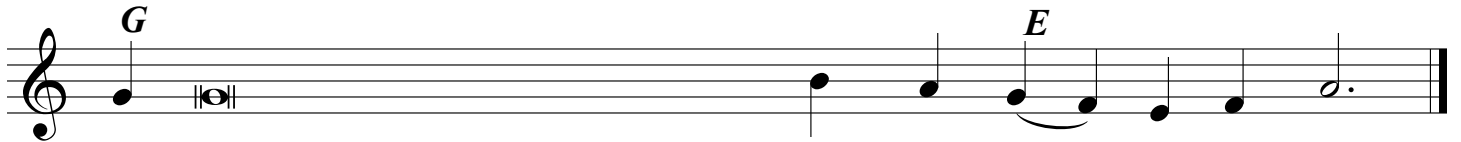
let Is - ra - el hope in the Lord.



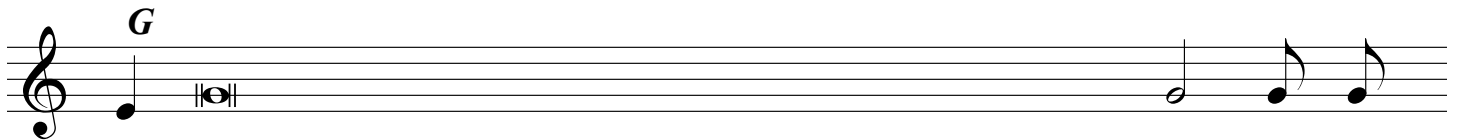
For with the Lord there is mer - cy, and with Him is plen - te - ous re - demp -



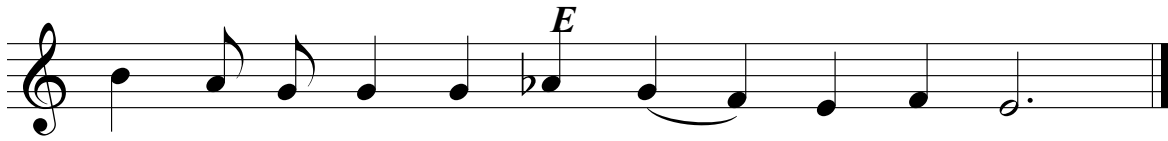
tion; and He shall re - deem Is - ra - el out of all his in - i - qui - ties.



O praise the Lord, all ye na - tions; praise Him, all ye peo - ples.



For He hath made His mer - cy to pre - vail o - ver us, and the



truth of the Lord a - bid - eth for - ev - er.