

# katavasiae for the dormition of the most holy theotokos

*First Tone*

## Ode One

A-dorned in var - ied col - ours with di - vine glo - ry,  
O Vir - gin, thy sac - red and re - nowned me - mo - ri - al  
hath gath - ered all the faith - ful in re - joic - ing; and  
led by Ma - ri - am with dan - ces and tim - brels, they  
sing un - to thine On - ly - be - got - ten; for glo - ri -  
ous - ly is He glo - ri - fied.

*D* *C*  
*D* *F* *D*  
*C* *D*  
*C* *D*

### Ode Three

*D*  
O Christ, Thou Wis - dom and Pow - er of God, cre - at -  
*C* *D*  
ing and sus - tain - ing all things, es - tab - lish the Church im -  
*F*  
mov - a - ble and un - shak - en; for Thou a - lone art  
*D* *C* *D*  
ho - ly, Who dost rest in the Saints.

### Ode Four

*D* *C*  
The words and dark say - ings of the Proph - ets dim -  
*D*  
ly fore - showed Thine In - car - na - tion from a Vir - gin, O Christ,  
that splen - dour of Thy light - ning which was to come forth as a  
*C* *D*  
light for the na - tions; and the deep call - eth

un - to Thee in glad - ness: Glo - ry to Thy pow - er, O  
 Friend of man.

Ode Five

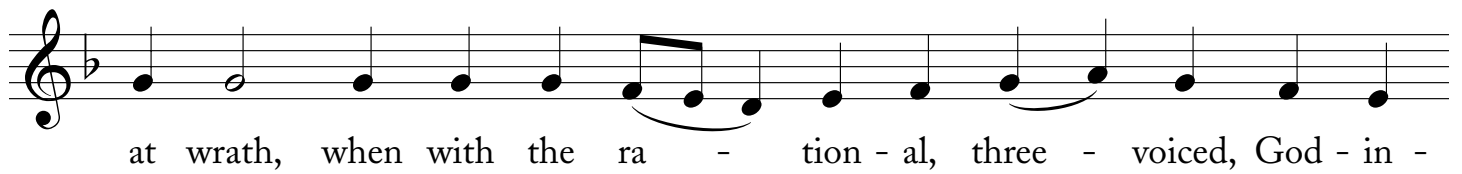
The di - vine and un - speak - a - ble beau - ty of Thy  
 vir - tues shall I de - clare, O Christ. For Thou shon - est  
 forth from the E - ter - nal Glo - ry as His Co - e - ter - nal  
 and En - hy - po - stat - ic Ef - ful - gence; and hav - ing re -  
 ceived a bod - y from a vir - gin - al womb: Up - on those in  
 dark - ness and shad - ow, like the sun, Thou didst rise.

Ode Six

The brin - y, sea - en - gen - dered fire of the mon - strous beast's  
en - trails was a cer - tain pre - fig - u - ra - tion of Thy  
three - day bur - i - al, where - of Jo - nas was shown to be the  
her - ald; for be - ing saved un - harmed, e - ven as he had  
been be - fore he fell in, he cried: I will sac - ri - fice un - to  
Thee with a voice of praise, O Lord.

Ode Seven

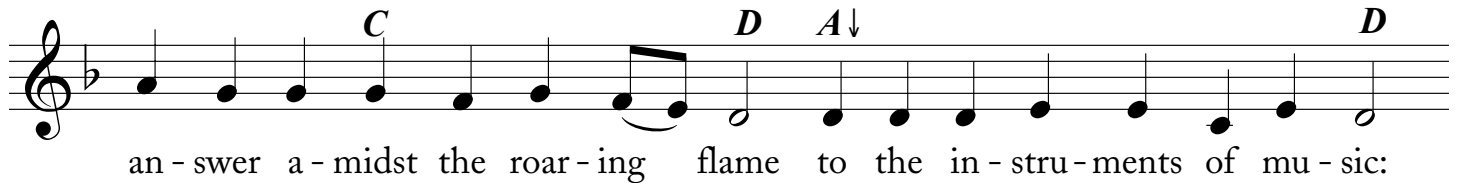
Striv - ing both with wreck - less wrath and fire, god - ly long - ing  
be - dewed the blaz - ing fire, and fear - less - ly laughed



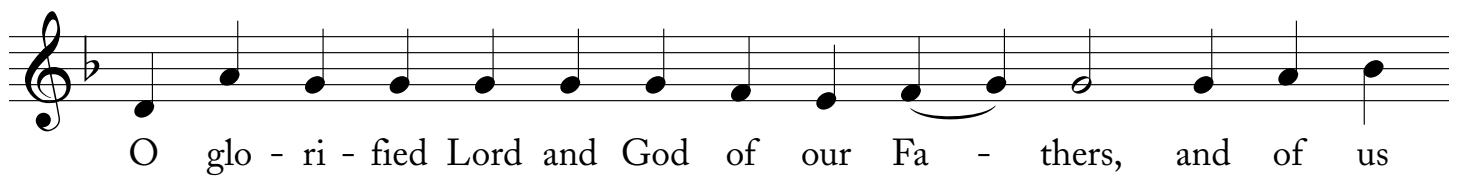
at wrath, when with the ra - tion - al, three - voiced, God - in -



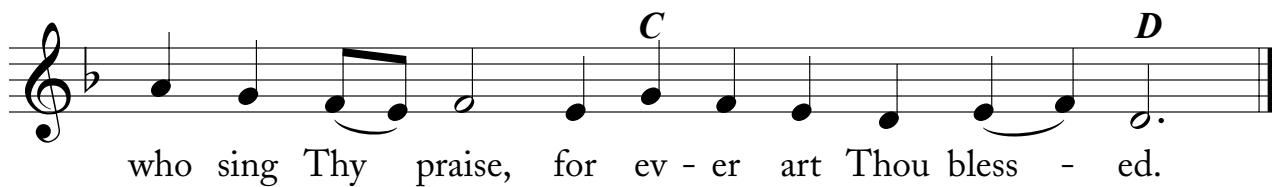
spired harp of the Saints it cried a - loud, in re - turn - ing



an - swer a - midst the roar - ing flame to the in - stru - ments of mu - sic:

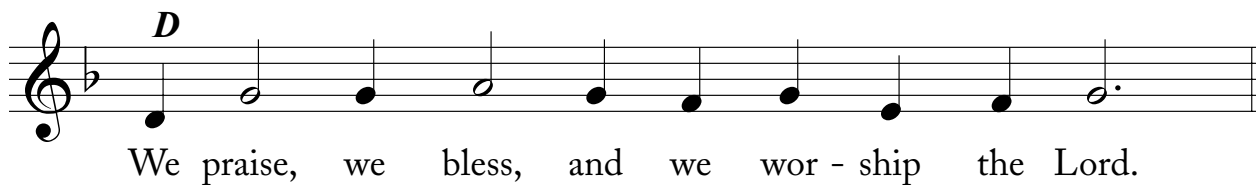


O glo - ri - fied Lord and God of our Fa - thers, and of us

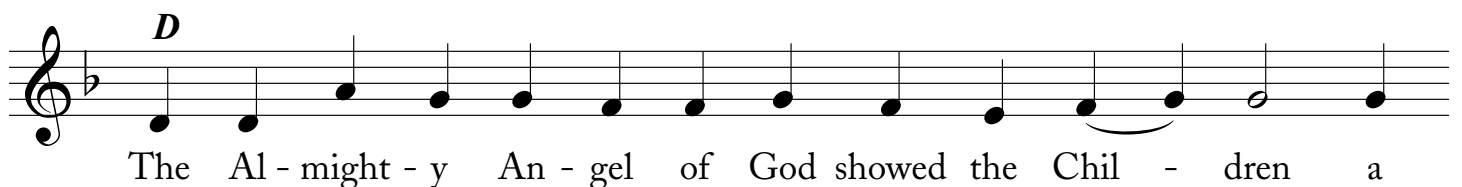


who sing Thy praise, for ev - er art Thou bless - ed.

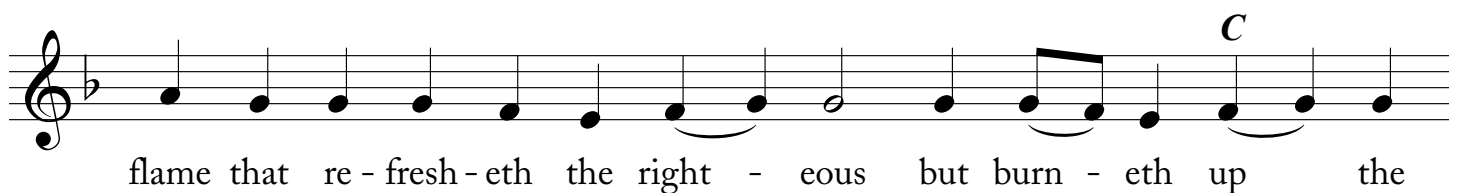
### Ode Eight



We praise, we bless, and we wor - ship the Lord.



The Al - might - y An - gel of God showed the Chil - dren a



flame that re - fresh - eth the right - eous but burn - eth up the

*D*  
pro - fane; and He made the The - o - to - kos a life - o - rig -

i - nat - ing spring, the de - struc - tion of death, bub - bling o -

*C* *D*  
ver with life for them that sing: We that have been de - liv - ered praise

the Cre - a - tor a - lone, and we su - preme - ly ex - alt

*C* *D*  
Him un - to all the a - ges.

### Ode Nine

*D*  
All we the gen - er - a - tions ev - er call thee bless - ed

*C* *D*  
the on - ly The - o - to - kos.

*D*  
The bounds of na - ture are o - ver - come in thee, O im -

*C* *D*  
 mac - u - late Vir - gin; for thy child-birth is vir - gin -

*C* *D* *C* *D*  
 al, and thy death is the es - pous - al of life. O thou

*C*  
 who af - ter child-birth art vir - gin, and who af - ter death art

*D*  
 liv - ing, do thou, O The - o - to - kos, ev - er save

*C* *D*  
 thine in - her - i - tance.